



A Bibliography



of ROTUMA

Compiled by :

Antoine D.R. N'Yeurt, Will C. McClatchey and Hans Schmidt



Pacific
Information
Centre

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Pacific Information Centre
and
Marine Studies Programme
The University of the South Pacific
Suva, Fiji

1996

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Title page: Rotumans performing a tautoga (traditional dance), 1960 (A. Howard).

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This work is dedicated to the fond memories of:

Gagaj Kona' Lusiana Aisake of Savlei (28 viii 1925 - 9 i 1995)

and

Jioje Mesulame Fonmoa of Oinafa (2 iv 1954 - 4 ix 1994)

both of whom initially accepted the authors into their homes and culture on
Rotuma

Faiaksea E Hanisi

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MAF'AKIAG HETA

[USE MACINTOSH PRINTOUT; ROTUMAN II FONT]

Fu'ak Haitiohiag ne ta te la haifäegagat, ne ta hanuet, ia te garueag pumua paut se ta le'et ne ao 'e pa 'inea te fo'ou, la haiasoag se te ne 'inia vah, ma se rak'ak te, ma se te ne mou se rako. Gou le'et ne re se' ta ao te rauraut hün se ag fak Rotuma se 'otou faki'oag heta 'e 1985-1990, ma gou kau'ak pau 'es'ao ne kainag garue te'is. Gou armou 'otou kat Haipoag ma Fu'ak Haitiohiag ne te ne fa'i, 'e av he ta'ag, ma gou tör sio ma av rauraut 'e 'otou aoao ne te ne kat taf ra se goua 'e ri hatag puk ma'oi pau. Te 'ne te ne Professor Alan Howard ma 'on haina Jan Rensel fa' ma fakput 'e 'oria gargarue, täe haiasoag ti' paut se goua 'e 'otou ao te ta. Fu'ak Haitiohiag ne te ne le'et ma le'et fa'i, ma ut ne poome ma hanua tutu ne pania, ma ofrau ne 'inea hün se pan'ag ne te 'e ran te', gou po ma a'tatau'akia te fa' 'e 'on rerege ne haipalaga ma asoa se te ne pan ma va'h'ia hün se le'et ma le'et, ma gou po ma räe rogrog ne gou pa 'ese. Kepoi ka Fu'ak Haitiohiag ne te ne le'et ma le'et fa'i pan 'e av he ta'ag ma gou kat tör av ti' ra ma könös'ak ne. 'Otu 'ua'ua'äki ma voivoi'aki naaf se le'et ne vahia ma na 'on ava la haitauna'igen ma fu'akia te ne le'et ma le'et fa'i 'e te a' mumue te', 'e reko gou räe ne kainag garue te' noanoa ka 'eagke te fürmarie. Garuet ne koplä a'lel a'lelei pau, ma vahia röt'aki, la jipear noj as 'on le'et ma le'et, ne fa'ia, ma la noj tape'ma as ne puk heta, ne rogrogot ne mou sin, ma maf ne faut ne panie, ma le'et ne pania, ma nampa ne peap ne mou se te tutu (ma te 'e 'on rerege) ne kat ma'oi ra famör majau ne la po la re'ia. Ma 'e avat ne famör 'i la 'es 'ao'akia 'oris talene la re ta garue lamlam ti' tape'it ne la 'es'ao ofrau se famori, ma nonoj pau la 'ua'ua'ak. 'E Maf'akiag luak te'is, gou la 'eag, "Faiaksea 'e garue maha" se Antoine N'Yeurt, Will McClatchey ma Hans Schmidt 'e te fakhanis te'is, ne gou ma iris ma'oi ne aoao te ne mou se Rotuma ma nohnoh 'on kakait ne hua'ia la 'io'io hö' sin.

VILSONI HERENIKO
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FOREWORD

A comprehensive bibliography about a topic or place is one of the most valuable tools for the researcher or academic. As one who carried out extensive research on Rotuman culture for my thesis from 1985-1990, I can vouch to the value of a work such as this. Unfortunately for me, this *Bibliography* was not available then and I had to spend hours hunting for obscure sources in various libraries. The personal collection of Professor Alan Howard and his wife Jan Rensel helped me enormously in this respect. The bibliographies and references in their various publications and their broad knowledge of the publishing world enabled me to identify the relevant citations, and with the help of other published materials and individuals I was able to locate the relevant information that I needed. Had this *Bibliography* been published then, I could have saved myself considerable time and frustration. I have the greatest respect and admiration for anyone who takes the time and patience to put together a bibliography, primarily because I see this kind of work as tedious and unfulfilling. It is painstaking work that requires attention to detail: the correct spelling of the author's name, the correct title of the book or article, the year of publication, the publisher, the page numbers of articles (and so on) require special skills that few people have. When these individuals use their talents to provide an invaluable service that benefits other people, they deserve to be thanked. This short preface is my way of saying *faiaksea e garue maha* to Antoine N'Yeurt, Will McClatchey and Hans Schmidt for this gift that I, like many others engaged in research on Rotuma and Rotuman society, will be consulting again and again.

VILSONI HERENIKO
ASSISTANT PROFESSOR
UNIVERSITY OF HAWAII AT MANOA

One of the greatest aids to good scholarship is a good bibliography, and this *Bibliography* compiled by Antoine N'Yeurt, Will McClatchey and Hans Schmidt will prove a real boon to anyone doing research on or about the island of Rotuma and/or the Rotuman people. Just as important, it will provide a major resource for Rotumans, now scattered around the world, to learn more about their island, its history and culture.

When I first began research on Rotuma in 1959 I was able to find very little information about the island in my university library. Published sources were scattered in obscure journals or buried in biographical accounts by explorers, missionaries, traders and the like; unpublished resources were known only to the libraries and archives that housed them. I spent six months working in the Fiji National Archives (then the Central Archives of Fiji and the Western Pacific High Commission) reading government documents, searching out references to published and unpublished sources, and talking to more knowledgeable people. I received a great deal of help, not only from the Archivist, Ian Diamond, but by such others as the Reverend Allan Tippet (then at Davuilevu), Dr Humphrey S. Evans (who had been a District Officer on Rotuma), and Dr Lindsey Verrier. After completing my field work I felt compelled to share what I had learned about sources with other scholars and in 1963 compiled a twelve page, annotated bibliography of Rotuman materials that I circulated to scholars whom I thought might be interested. In response I was advised of additional resources by interested scholars, such

FOREWORD

as Harry Maude, who graciously took the time to prepare a supplementary list from his own files. Philip Snow's *Bibliography of Fiji, Tonga and Rotuma* (1969) was also a major contribution. Over the years I and my wife Jan Rensel (who began her own research on Rotuma in 1988) have attempted to keep track of the relevant literature and to build our own personal library of Rotuman sources. The intervening years have seen a burgeoning of research on Rotuma and a significant increase in publications on scholarly topics. Hitherto little-known unpublished resources, as well as some obscure published items, have also been discovered. Rotumans too have been busy publishing, including many items in the Rotuman language.

The time is ripe for a comprehensive, updated bibliography and we — speaking for everyone with an interest in Rotuma — are grateful to N'Yeurt, McClatchey and Schmidt for making this compilation available. Like all good bibliographies this one will stimulate interested scholars to search libraries and archives in every part of the world — a task to which I personally look forward with considerable relish.

ALAN HOWARD
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ACKNOWLEDGEMENTS

A.D.R. N'Yeurt gratefully acknowledges financial support from the University of the South Pacific (URC grant # 0713-9106) and from the International Center for Ocean Development (ICOD, Canada), which enabled field research on Rotuma leading to material published in the present *Bibliography*. This author is also deeply grateful and indebted to the Aisake family of Fapufa, the late Jioje Fonmoa and family of Oinafa, Elisapeti Inia of Savlei and numerous other Rotumans who kindly offered their help, hospitality and provided generous and loving support.

W.C. McClatchey acknowledges the technical and financial support of the Brigham Young University Graduate School and the Bernice P. Bishop Museum Staff. Special thanks goes to an anonymous V.I.P. Samoan chief, who has supported me in all of my ventures in the South Pacific. Many individuals on Rotuma have contributed to the success of this work but especially: Ana and Michael Stevens and family, the Managreve family, Ketu Soana, Gagaj Taksas and Gagaj Manao. Finally, this author dedicates this production to the memory of the late Gagaj Kona' Lusiana Aisake of Savlei (1925-1994) who initially accepted this researcher into his home and culture on Rotuma.

We sincerely thank Professor Alan Howard and Dr Jan Rensel at the University of Hawai'i for their valuable comments and suggestions on an earlier draft of this manuscript, as well as for sharing some of their bibliographic material with us. Mrs Elisapeti Kafonike Inia of Savlei kindly made available to the authors publications and documents in her possession, as did Dr Paul Cox, Dr Paul Geraghty, Dr Thegn Ladefoged, Honourable Philip A. Snow, Dr Randy Thaman, Dr Art Whistler, Merioni Yee, the late Dr Harold St. John, Kim Gravelle and the staff of *Islands* magazine, the staff of the Fiji National Archives, Suva, and the Catholic mission at Sumi, Rotuma. We are indebted to Professor Vilsoni Hereniko for writing the Foreword, and to Mrs Elisapeti Kafonike Inia for kindly translating it into the Rotuman language.

We are grateful to Jayshree Mamtora of the Pacific Information Centre, The University of the South Pacific Library, for her helpful comments and criticism of a draft of this work, and for valuable advice in the preparation for publication.

Heartfelt gratitude is expressed towards the Rotuma Council and the kind people of Rotuma, without whose cooperation and support this study would not have been possible. *Faiaksea* !

A.D.R. N'Yeurt ¹
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ABBREVIATIONS USED IN THIS BIBLIOGRAPHY

Where appropriate, the following abbreviations are used preceding library call numbers to denote the known locations of rarer entries in the *Bibliography* :

ANU	Australian National University Library, Canberra
BPBM	Bernice P. Bishop Museum Library, Honolulu, Hawai'i
FNA	Fiji National Archives, Suva
PMB	Pacific Manuscripts Bureau, Canberra, Australia
UH Hm	Hamilton Library, University of Hawai'i at Manoa, Honolulu
UH Pac	Pacific Collection, Hamilton Library, University of Hawai'i at Manoa, Honolulu
UH Sn	Sinclair Library, University of Hawai'i at Manoa, Honolulu
USP	The University of the South Pacific Library, Suva, Fiji
USP Pac	Pacific Collection, The University of the South Pacific Library, Suva, Fiji

INTRODUCTION

ROTUMA ISLAND

The small isolated island of Rotuma (Fig. 1) is situated about 465 km to the north of the Fiji Islands, at 12°30'S and 177°05'E. It is a high volcanic island of late Pleistocene age, and occupies about 44 km² in surrounding oceanic waters in excess of 3.5 km depth (Woodhall, 1987). Although being politically attached to the Fiji group, it is quite unique in terms of its culture, language and geology from any other island in the Pacific, and lies in fair isolation at the crossroads of Melanesia, Polynesia and Micronesia. The island is about 14.5 km long by 4.5 km wide at its widest point, with hills up to 262 m, and is home to a predominantly Polynesian-looking population of approximately 3000. Rotuma's existence was first revealed to Europeans in 1791 by Captain Edwards of *H.M.S. Pandora* while looking for mutineers from the *Bounty*, and following a period of turmoil and religious wars was ceded to Britain in 1881 from which time it has been administered by the Fiji Government. The main island is surrounded by eight smaller uninhabited islets (see Fig. 1) and is divided into seven "districts" subdivided into approximately 15 main villages around the Rotuman coast. Rotuma has been relatively little known both culturally and scientifically, and references to it are scattered in the literature. In order to assist researchers interested in this unique island, it was felt that a comprehensive *Bibliography* of interdisciplinary material concerning Rotuma was warranted, and such an effort has been attempted in the present publication. It is hoped that the information presented here will give a fairly accurate picture of work already carried out on Rotuma, and provide a stimulus for more research in a wide number of fields which would undoubtedly benefit scientific and cultural knowledge, and in turn the Rotuman people as a whole.

ANALYSIS OF THE CONTENTS OF THE BIBLIOGRAPHY

From the material presented in this *Bibliography*, it can be seen that the literature concerning Rotuma is relatively scattered over time. Figure 2 graphically presents the frequency of selected publications concerning Rotuma over the years⁴. From the latter graph, it is clear that the number of writings concerning the island has steadily increased over the last 200 years, with a peak in the present decade (1991-2000). The material is fairly heterogenous, covering aspects of the history, culture, native flora and fauna, and geology of the island.

Despite the small size of both the Rotuman culture and land mass, an interesting number of researchers have found their way to this unique group. The earliest students to study Rotuma arrived by chance and/or while on missionary endeavours. These explorers or missionaries arrived on ships of exploration from Britain and France. Their works, although not leading to educational degrees, form the foundations of modern research on Rotuma. These individuals included: W. L. Allardyce, G. Bennett, W. Fletcher, J. S. Gardiner, A. M. Hocart, R. P. Lesson, H. McDonald, G. MacGregor, H. H. C. Roget, H. St. John, and Sir J. Thurston. Educational studies of Rotuman culture and language as well as of the physical and biological resources of the islands began with the work of the Methodist Missionary, C. M. Churchward in the 1920-30's. Churchward's Ph. D. dissertation, *Rotuman Grammar and*

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⁴ Includes only dated material of substantial contribution

Dictionary, was the first of no less than fifteen advanced college degrees to be earned on the basis of Rotuman studies. Individuals having earned advanced degrees from studies based on Rotuma include J. J. Bryant (P. G. D. A.), C. Craddock (M. A.), A. Fatiaki (Dip. Ed.), D. Fatiaki (LL. B.), V. Hereniko (Ph. D.), A. Howard (Ph. D.), T. N. Ladefoged (Ph. D.), J. Langi (B. D.), M. Managrove (M. A.), J. P. Rensel (Ph. D.), H. Schmidt (Ph. D.), J. Tanu (P. G. D. G.), and each of the present authors. Additionally, many other educational studies have been conducted on Rotuma and remain as unpublished manuscripts. An attempt has been made to locate and record herein these additional unpublished records. It is encouraging to note that the number of native Rotumans writing about their island is also increasing, the first account being by Fuata Taito (1940). In recent years Professor Vilsoni Hereniko has contributed much to Rotuman literature, and it is hoped that more Rotuman islanders will be drawn to pursue this trend.

SOURCES USED IN THIS BIBLIOGRAPHY

A large proportion of the material presented here was originally obtained in the context of research projects by both authors on Rotuma, namely McClatchey (1993) and N'Yeurt (1993*a, b*). Additional material was obtained through consultation of records held at the University of the South Pacific, Suva, the Fiji National Archives, Suva, the Library of Congress and the University of Hawai'i Library (via Internet); the libraries of Cambridge University and the Royal Botanical Gardens, Kew; Brigham Young University Library, the Bean Museum Herbarium Library, Provo, Utah, and the Bernice P. Bishop Museum, Honolulu. Snow (1969*a, b*) published a *Bibliography of Fiji, Tonga and Rotuma*, which was also consulted for the present work. Unless otherwise stated, secondary bibliographic material is not included in this compilation. While utmost care was taken to verify the accuracy and completeness of entries wherever possible, any errors or omissions remain the responsibility of the authors.

FORMAT OF ENTRIES IN THE BIBLIOGRAPHY

Included in this *Bibliography* are all published and unpublished works relating to Rotuma known to the authors, and these are listed under broad subject headings organized alphabetically as shown in the Table of Contents. Entries are listed alphabetically by first author in each heading section, and all entries are chronologically numbered from one section to the next. Each major heading begins on a new page. Book and journal titles are in italics, and are given in full wherever possible. In some cases library accession numbers for the rarer entries are given to facilitate location of the material.

Material available on microfilm at the Fiji National Archives, Suva; the Hamilton Library, University of Hawai'i at Manoa, Honolulu; the Mitchell Library, State Library of New South Wales, Australia; and the Pacific Manuscripts Bureau, Canberra, Australia, is listed at the end of the *Bibliography*, as well as being included individually under the appropriate subject headings in the *Bibliography*. Similarly, material housed in the Pacific Collection, Audiovisual and Micrographic Rooms, The University of the South Pacific, Suva, is listed following the microfilm section and is referred to in the Subject Index

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preceded by “V”. A section containing articles relating to Rotuma published in Catholic missionary periodicals is provided following the audiovisual records. A short historical chronology of early contacts with Rotuma as gleaned from bibliographic records is provided after the Audiovisual section.

Following the main part of the *Bibliography* is an Author Index, and a Subject Index. The Author Index is arranged alphabetically by author, and following the author’s name are numbers corresponding to the numbered publications in the main *Bibliography*. Where a publication has two or more authors, the number of that publication can be found associated with the name of each author. Numbers which refer to the same publication listed under separate headings are linked by an equal sign (=). The Subject Index is organized alphabetically, and includes specific information which can often only be obtained by going through the actual reference. It is thus more precise than the broad listing under subject categories, and should be useful in that respect. Subject entries are followed by a number corresponding to the numbered publications in the main *Bibliography*. Where a publication is listed more than once in the *Bibliography*, only the first occurrence is shown.

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(For specific details refer to the Subject Index)

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888. **Anonymous.** (1941). *Puk mak ne Rotu Katoliko. Rotuma. Fiji*. Fiji Times and Herald, Suva. 115 p.
889. **Catholic Church in Fiji and Rotuma.** n. d. Rotuman Order of the Mass. Typescript with Roman Catholic Archdiocesan Office, Suva. 8 p.
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906. **Trouillet, B. -J.** (1903). *Puk ne rotu Katoliko e feeag Rotuma*. Westmead Boy's Industrial Home, New South Wales. xvi + 328 p.
907. **Trouillet, B. -J.** (1914). *Puk ne Taute e Rotu Katoliko. It la rëe e ia tene Epistola ma Evagelio ne hat e ri rotu, ma Katekismo, ma roiat 'on rerege*. Finn Brothers, Sydney. 74 p.
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914. **Howard, A.** (1970a). *Learning to be Rotuman: Enculturation in the South Pacific*. Teachers' College Press, Columbia University, New York. xiii + 184 p.
915. **Howard, A.** (1970b). Adoption on Rotuma. In V. Carroll, ed., *Adoption in Eastern Oceania*, pp. 343-368. University of Hawai'i Press, Honolulu.
916. **Howard, A.** (1970c). Some implications of dominant kinship relationships in Fiji and Rotuma. In F. Hsu, ed., *Kinship and Culture*, pp. 96-105. Aldine, Chicago.
917. **Howard, A.** (1971). Life style, education, and Rotuman character. In A. Howard, ed., *Polynesia: Readings on a Culture Area*, pp. 215-233. Chandler Publishing Company, Scranton. xvi + 336 p.
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919. **Howard, A.** (1990). Dispute management in Rotuma. *Journal of Anthropological Research* 46(3): 263-292.
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924. **Itautoka, M.** (1991). Decision-making in Rotuma. In Fatiaki *et al.*, eds., *Rotuma: Hanua Pumue*, pp. 88-96. Institute of Pacific Studies, The University of the South Pacific, Suva.
925. **Kaurasi, L.** (1991). Rotuman communities in Fiji: Raiwai, Raiwaqa and Lomaivuna. In Fatiaki *et al.*, eds., *Rotuma: Hanua Pumue*, pp. 161-172. Institute of Pacific Studies, The University of the South Pacific, Suva.
926. **Ladefoged, T. N.** (1993). The impact of resource diversity on the sociopolitical structure of Rotuma: a geographic information system analysis. In M. Graves and R. C. Green, eds., *The Evolution and Organization of Prehistoric Society in Polynesia*, pp. 64-71. New Zealand Archaeological Association Monograph 19.
927. **Marshall, M.** (1984). Structural patterns of sibling classification in Oceania. *Current Anthropology* 25: 597-637.
928. **Morgan, L. H.** (1870). *Systems of Consanguinity and Affinity of the Human Family*. Smithsonian Institution, Washington, pp. 403, 419-423. (UH Pac GN480 . M6).
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932. **Vaivao, R. P.** n. d. *Co-operatives and Inia*. Unpublished manuscript, University of Hawai'i, Honolulu.
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934. **Williamson, R. W.** (1924). *The Social and Political System of Central Polynesia*. Cambridge University Press, London. Three volumes. 1: 114-115, 162-163, 354-362, 420-421, 430-431; 2: 71-72, 288-291, 359, 363, 402-403, 438, 494-495; 3: 162-163, 307-313, 335-361, 378, 381-382.

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935. **Bayard, D. T.** (1966). *The Cultural Relationships of the Polynesian Outliers*. Masters Thesis, University of Hawai'i, Honolulu. iv + 147 p. (UH Hm CB5 . H3 no. 647).
936. **Bryant, J. J.** (1974). *Rotuman Islanders Living in Fiji*. P. G. D. A. Thesis, University of Otago. 48 p.
937. **Churchward, C. M.** (1940). *1. Rotuman Grammar and Dictionary. 2. Tales of a Lonely Island: Rotuman Legends, Translated by C. M. Churchward*. D. Litt. , University of Melbourne. 360 p.
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945. **Langi, J.** (1971). *The History of the Church in its Rotuman Setting: An Introductory Outline*. B. D. Thesis, Pacific Theological College. 90 p.
946. **Managreve, M.** (1958). *A Critical Examination of Education in Rotuma (with special reference to reading and arithmetic)*. Masters Thesis, University of New Zealand, Auckland. 74 p.
947. **McAllister, J.** (1972). *Predispositions of Primitive Societies Towards Participation in the Market Economy*. Dipl. Agr. Econ. Thesis, University of New England, Armidale. Chapter 2.

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950. **N'Yeurt, A. D. R.** (1993). *A Floristic Survey of the Intertidal and Shallow Benthic Marine Algae of Rotuma*. M. Sc. Thesis, The University of the South Pacific, Suva. 278 p. + 212 Figures.
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955. **Boddam-Whetham, J. W.** (1876). *Pearls of the Pacific*. Hurst and Blackett, London, pp. 261-273.
956. **Boulenger, G. A.** (1897a). On the reptiles of Rotuma, Polynesia. *Annals of the Magazine of Natural History* 6(20): 306-307.
957. **Low, E. T.** (1946). The Rotuma alligator. *Pacific Islands Monthly* 17(2): 46.
958. **Ryan, P.** (1988). *Fiji's Natural Heritage*. Southwestern Publishing, Auckland, pp. 108-109.
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963. **Geraghty, P. A.** (1994). Proto Central Pacific fish names. In A. K. Pawley and M. D. Ross, eds., *Austronesian Terminologies: Continuity and Change*. Pacific Linguistics, Canberra. vii + 624 p.
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966. **Clark, R.** (1982). Proto-Polynesian birds. In J. Siikala, ed., *Oceania Studies: Essays in Honour of Aarne A. Koskinen*, pp. 121-143. Finnish Anthropological Institute, Helsinki. 264 p.
967. **Clunie, F.** (1985). Notes on the bats and birds of Rotuma. *Domodomo* 3(4): 153-160.
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APPENDIX I

MICROFILM MATERIAL

MICROFILM MATERIAL: HAMILTON LIBRARY

ROTUMAN MATERIAL ON MICROFILM AT THE HAMILTON LIBRARY, UNIVERSITY OF HAWAI'I AT MANOA
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Reel #	Subject
SO1248	Grey, Sir G. and W. H. I. Bleek. (1858-1859). Fiji Islands and Rotuma. In Grey, Sir G., ed., <i>The Library of His Excellency Sir George Grey, K. C. B.</i> , part 3. S. Solomon, Cape Town; sold by Trubner and Co. In four parts, with separate pagings for each part.
S10476	Thurston, Sir J. B. (c. 1856-1926). <i>Papers of J. B. Thurston (1836-1897)</i> . [Papers include: Biography and genealogical notes from various sources, "commonplace book," and diaries for 1854-1856, 1967, 1874-1894, chiefly about Rotuma, Fiji. Microfilm. Canberra ACT: Microfilmed for National Library of Australia & Public Library of N. S. W. [by] A. L. Faber, ca. 1991. 1 microfilm reel ; 35 mm. (A. J. C. P.; reel M691)].
S10477 MS 78	<i>Rotuma papers, 1879-1918.</i> [The reels comprise: Reel 1: v. 1. Annexation and administration of Rotuma, 1879-1880. v. 2. Minutes of Council meetings, 1881-1886. v. 3. Minutes of Council meetings, 1886-1899. v. 4. Letters to the Governor and Colonial Secretary, 1881-1884. Reel 2: v. 5. Letter book, Deputy Commissioner for Rotuma, 1879-1888. v. 6. Letter book, 1881-1884. v. 7. Official letters, 1884-1885. v. 8. Letter book, 1887-1895. Reel 3: v. 9. Letter book, 1895-1905. v. 10. Letter book, 1917-1918]. Copy of microfilm in the National Library of New Zealand, thought to have been acquired ca. 1950 from the Fiji Government, through W. J. E. Eason.

**ROTUMAN MATERIAL ON MICROFILM AT THE MITCHELL LIBRARY,
STATE LIBRARY OF NEW SOUTH WALES, AUSTRALIA**

Reel #	Subject
B519 1-2	Lomberg, E. W. G. (1864-1869). <i>Diaries</i> .
B537 vol. 1 CY 206	Lyth, Rev. R. B. (1848). <i>Voyaging Journal</i> .
FM4/3579	Thurston, Sir J. B. (1865). <i>Diary of a trip from Rotuma to Fiji, June-Aug. 1865 on the brig John Wesley, with notes on Rotuma</i> . In <i>Papers, 1836-1897</i> . Originals in National Library of Australia, Canberra.

ROTUMAN MATERIAL ON MICROFILM AT THE FIJI NATIONAL ARCHIVES, SUVA

MF Reel #	Subject
212	Churchward, C. M. Miscellaneous papers, 1882-1967. 1 reel, 322 frames posit. b. & w. , non-perf. , 35 mm.
215	Roman Catholic Mission, Fiji. Extracts from correspondence with mission stations at Rotuma, 1846-1889.
214	Roman Catholic Mission, Fiji. Correspondence with mission stations at Rotuma, 1868-1930.
231	Roman Catholic Mission, Fiji. Correspondence with mission stations at Rotuma, 1894-1930.

MICROFILM MATERIAL: PACIFIC MANUSCRIPTS BUREAU

ROTUMAN MATERIAL ON MICROFILM AT THE PACIFIC MANUSCRIPTS BUREAU,
CANBERRA, AUSTRALIA

PMB Reel # Subject

- 157 **Langi, J.** (1971). *The History of the Church in its Rotuman Setting: an Introductory Outline*. B. D. Thesis, Pacific Theological College, Suva. 90 p.
- 158 **Churchward, C. M.** (1882-1967). *Papers*.
[The papers comprise: Diary of a visit to Rotuma, 1931; Notes on dealings with Resident Commissioner, Rotuma, 1931; Subsidiary documents re above; Rotuma letters, 1932-1937; Rotuman beliefs and customs; Memorandum re Rotuma Cession Day celebrations, 1967; Copy of *Ao Fo'ou*, 12/5/67; Records of the Land Titles Commission, Rotuma, 1882-1883; Notes on Rotuman history and Rotuma Circuit (Methodist Mission) reports, 1921, 1924-1928; Account by Mesulama Titifanua (Rotuman missionary) of sojourn in New Britain, 1927-1928; Notes on conversation with Takalaigau, 1934]. Microfilm copy of original held by Methodist Church in Fiji, Epworth House, Marks Street, Suva.
- 159 **Catholic Mission, Fiji.** (c. 1950). *Historical accounts of Rotuma, 1868-1949*.
[The accounts comprise: (1) *Histoire de Rotuma*, by Fr Joseph Trouillet, SM. This is in three exercise books covering the periods: *a. Depuis l'origine des temps fabuleux jusqu'au retour des Missionnaires Catholiques en 1868. b. Depuis le retour des Catholiques en 1868 jusqu'à l'annexion en Juin 1881. c. Depuis Juin 1881-la fin de 1890.* (2) The foregoing *Histoire de Rotuma* contained in two exercise books labelled *I Cahier* and *II Cahier*. (3) A journal kept on Rotuma from 1868 to 1871 by Fr. L. Dezest, SM (one exercise book labelled *Journal, I Cahier*). (4) A journal kept on Rotuma from 1868 to 1890 first by Fr Dezest, then by Fr Trouillet. (Three exercise books labelled: *Journal II Cahier, Journal III Cahier* and *Journal IV Cahier*). (5) An account of Rotuma in about 1824 in Domeny de Rienzi's *Oceanie*, translated by Dr Hugh MacDonald (typescript). (6) An *Histoire de Rotuma* covering the period 1837-1923. Author unknown (typescript). (7) An account entitled *La Premiere Soeur Missionnaire à Rotuma*. (8) *Historique de la Station St Michel, Upu, Rotuma*, dated 7 April 1949, and signed by L. Soubeyran. (9) *Historique de la Station Notre Dame des Victoires, Sumi, Rotuma*, dated 28 April 1949. (10) Rotuma Brothers' School - Extracts from Council Decisions, 1901-1908. (11) Newspaper clippings, 1917, 1932]. Microfilm copy of originals held by Roman Catholic Archdiocesan Office, Suva.

MICROFILM MATERIAL: PACIFIC MANUSCRIPTS BUREAU

- 160 **Marist Fathers, Oceania Missions.** *Letters to Rotuma from Bishops Bataillon, Elloy, Lamaze, and Fr. Poupinel: 1868-1888.* [33 items. Index and summaries in English at beginning of reel]. Copy of originals held at the Catholic Archdiocesan Office, Suva.
- 205, 233 **Cheever, G. N.** (1834). *Log of the ship Emerald.* Frame 31.
- 223 **Osborn, J. W.** (1835). *Log of the Ship Emerald of Salem, Captain John H. Eagleston.* Frame 151, p. 167.
- 428-9 **Anonymous.** (one reel) has letters from Rotuma in French, some in English.
- 458 **Anonymous.** Correspondence from the Catholic missions in Rotuma (French).
- 467 **Catholic Mission, Fiji.** *Records, 1926-1970.*
[The reel includes: 1). Soubeyran, Fr L. (1965). *Sixty years in the missions of Fiji and Rotuma.* 2). Chevreuil, Fr J. B. (1967). *Rotuman Games* (translation by Fr L. Soubeyran, with the original version). Microfilm copy of original held by Roman Catholic Archdiocesan Office, Suva.

APPENDIX II

SELECTED AUDIOVISUAL MATERIAL

AUDIOVISUAL MATERIAL

AUDIOVISUAL MATERIAL HOUSED IN THE PACIFIC COLLECTION, AUDIOVISUAL AND MICROGRAPHIC ROOMS, THE UNIVERSITY OF THE SOUTH PACIFIC, SUVA

VHS Video Tape #	Author and Content
V7	Hereniko, V. <i>Clown, Clown and Mea, Lopta Day 1-10.</i>
V8	Hereniko, V. <i>Rotuma - Mea Village, At Sea, Net Fishing.</i>
V9	Hereniko, V. <i>Rotuma - Church Choir, Fara, Church Service.</i>
v10	Hereniko, V. <i>The "Hån mane ' åk su" in a Rotuman Wedding. (17 minutes).</i>
V18	The University of the South Pacific. <i>Rotuma - The Lost Paradise.</i>

APPENDIX III

CATHOLIC MISSIONARY PERIODICALS

CATHOLIC MISSIONARY PERIODICALS

ARTICLES RELATING TO ROTUMA PUBLISHED IN CATHOLIC MISSIONARY PERIODICALS

(extracted from Streit and Dindinger, 1955)

Annales des Missions de l'Océanie, Lyon:

vol. 2 (c. 1860): 175-181.

vol. 5 (1884-1885): 72-82, [*Details sur la mission de Rotuma adressés par le P. Trouillet, de la Société de Marie, à l'abbé Bouchart (Rotuma, 25. 8. 1877)*], 276-284.

vol. 6 (1886-1887): 224-226, 508-512.

vol. 7 (1888-1889): 42-57.

vol. 8 (c. 1890): 305-311.

vol. 9 (1895): 164-168, 379-385.

vol. 11 (1903-1906): 50-59, 63-65, 108-119, 499-510, 514-518.

vol. 12 (1907-1910): 203-226, 412-414, 418-423, 539-543, 554-565.

vol. 13 (1911-1921): 230-234, 494-498, 516-523.

Annales de la Société de Marie, Lyon:

vol. 2 (1924-1925): 547-548.

vol. 5 (1930-1931): 154-159.

vol. 7 (1934-1935): 467-468, 493-496.

vol. 8 (1936-1937): 21-25, 89, 526-527, 177-178.

Annales des Missions de la Société de Marie, Lyon:

vol. 1 (1856-1860): 25-27, 463-468.

vol. 2 (1861-1866): 400-406.

vol. 3 (1870-1875): 25-36, 94-98, 112-120.

vol. 4 (1876-1880): 72-80, 412-416.

vol. 5 (1880-1885): 72-82, 274-276.

Annales de la Propagation de la Foi, Lyon:

vol. 9: 273, 277.

1847: 269.

vol. 14: 285.

vol. 20 (1848): 352-363 [letter by Fr. R. P. Verne of 20. 5. 1847].

1871: 150-154.

vol. 109 (1937): 54-55.

L'Arche d'Alliance, Paris:

vol. 1 (1847-1849): 276-291, 301-313 [possibly by Fr. R. P. Verne].

CATHOLIC MISSIONARY PERIODICALS

Les Missions Catholiques, Lyon:

- vol. 7 (1875): 267.
- vol. 9 (1877): 117-119 [letter by J. -B. Trouillet dated May, 1876].
- vol. 14 (1882): 623.
- vol. 19 (1887): 300 [obituary of Fr. Favier].
- vol. 20 (1888): 623.
- vol. 31 (1899): 569 [short note by Fr. J. B. Chevreuil].
- vol. 35 (1903): 624.
- vol. 39 (1907): 624.
- vol. 43 (1911): 426.
- vol. 69 (1937): 492.

L'écho des Écoles Apostoliques de la Société de Marie, Arlon:

- Année 2 (1913): 109-110.

Missions des îles, Paris:

- vol. 2 (1948): 71-74.

Le Diocèse de Namur, Mission Gembloux:

- 1932: 38.

De Heilige Kruistocht, Hulst:

- vol. 15 (1935-1936): 186-188.
- vol. 17 (1937-1938): 20-21, 142-143.
- vol. 19 (1939-1940): 118-120.

The Marist Messenger, Dunedin:

- vol. 8 (1937): February, p. 26; March, p. 19; August, p. 11; November, p. 28.
- vol. 9 (1938): October, pp. 7-8.

Catholic Missions, New York:

- vol. 5 (1911): 108-111.

Le Missione Catolice, Milano:

- vol. 6 (1877): 121-122 .
- vol. 33 (1904): 342.

Katholische Missionen:

- serial article by Father J. B. Chevreuil on "Alte Sitten und Gebraeuche auf der Insel Rotuma (Ozeanien)". pp 71-74, 92-93, 125, 138-139, 155-157.

APPENDIX IV

METHODIST MISSIONARY SOCIETY DOCUMENTS (FNA)

(INCLUDING REGISTERS OF BAPTISMS AND MARRIAGES)

**DOCUMENTS PERTAINING TO ROTUMA TRANSFERRED TO THE FIJI NATIONAL
ARCHIVES, SUVA, FROM THE METHODIST MISSIONARY SOCIETY OF
AUSTRALASIA, FIJI DISTRICT, IN 1964**

**INCLUDES LETTERS AND REGISTERS (BAPTISMS AND MARRIAGES)
AND EXCLUDES ACCOUNT BOOKS AND LEDGERS**

Rotuma Circuit

A. Correspondence

1. Outward letters of superintendent of Rotuma Circuit (Rev. C. M. Churchward). 1936. Includes letters to Chairman and other Mission staff and to local ministers, firms and personages in Rotuma.
Ref.: Rotuma/A/1.

B. Minute Books

1. Rotuma Circuit - Minutes of Quarterly Meetings, 1909-1916 and 1920-1930.
Ref.: Rotuma/B/1
2. Minutes of Quarterly, Local Preachers and Annual Meetings. February 1940 to February 1947.
Ref.: Rotuma/B/2
3. Rotuma Circuit Minute Book. 1948-1953.
Ref.: Rotuma/B/3
4. Rotuma Circuit Minute Book. 1953-1957.
Ref.: Rotuma/B/4.

C. Registers

1. Rotuma Circuit
 - (a) Register of Baptisms (Feb. 16, 1908 - Oct. 19, 1915) and Marriages (Oct. 10, 1908 - Sept. 16, 1909).
Ref.: Rotuma/C/1(a)
 - (b) Register of Baptisms (Jan. 13, 1911 - Feb. 11, 1939) and Marriages (Oct. 26, 1910 - May 19, 1939).
Ref.: Rotuma/C/1(b)

METHODIST MISSIONARY SOCIETY DOCUMENTS

2. (Rotuma Circuit) Oinafa Branch

Register of Baptisms (May 5, 1930 - Jan. 14, 1951) and Marriages (July 11, 1930 - Aug. 28, 1954) [contains some baptisms and marriages performed at Noa'tau and Motusa].

Ref.: Rotuma/C/2

D. Letters

1. Notes and Instructions written by Rev. C. M. Churchward for Rev. L. C. M. Donaldson (Baptist and ex Presbyterian Minister) on latter's departure for temporary service in Rotuma. Dec. 20, 1936. Includes Inventory of Mission House, Rotuma; preaching places and itinerary, and a Map of Rotuma. Also some notes on stores, medicines, schools, and account books.

Ref.: M/92/D

2. Various letters of Rev. C. M. Churchward to and from Chairman of District and other Mission staff, 1936-1937. Topics include Fijian Hymn Book, Rotuman legends, Rotuman appointment, and Fijian Grammar.

Ref.: M/92/E

E. Rotuman Dictionary, 1935-1936

"Carbon copy (in two boxes) of C. M. Churchward's Rotuman Dictionary (unrevised and not quite complete). Entrusted to the New South Wales Auxiliary of the British and Foreign Bible Society in October 1937, for safe-keeping". First box letters A-M; second box letters N-Z.

Ref.: M/92/F

APPENDIX V

SHORT BIBLIOGRAPHIC CHRONOLOGY OF EARLY REPORTS ON ROTUMA

EARLY CONTACTS WITH ROTUMA

(Adapted from McClatchey, 1993)

Date	Contact	Comments
1791	HMS " <i>Pandora</i> " (English)	First European record of contact (Thomson 1915: 17-18, 64-66, 138-139).
1797	Ship " <i>Duff</i> " (English)	First missionary visit (Wilson 1799: 292-4).
1820	Ship " <i>Rochester</i> " (English)	English whaling ship which left several deserters on Rotuma (Duperrey 1826).
1825	Corvette " <i>Coquille</i> " (French)	First French visit. Several deserters from the " <i>Rochester</i> " were removed while two new deserters remained behind (Duperrey 1826, Lesson 1838-9).
1827	Ship " <i>Research</i> "	(Dillon 1829)
1828	M. de Tromelin (French)	One of the last French visits (Tromelin 1829).
1830	Dr. George Bennett	First explorer to provide (English) cultural and botanical information (Bennett 1831, 1832 <i>a</i> , 1832 <i>b</i>).
1839	Brig " <i>Camden</i> " (English)	Left two Samoan teachers representing the London Missionary Society (Turner 1861).
1842	Wesleyan Methodist (English)	Left Tongan teachers to conduct missionary work. (Turner 1861).
1845	London Missionary Society (LMS) (English)	Removed the Samoan teachers. At this time the LMS left Rotuma as an interest of the Wesleyan Methodists (Williams 1838: 259-60, Turner 1861).

EARLY CONTACTS WITH ROTUMA

1845	Thomas West (English)	Noted uniqueness of the Rotuman language and beauty of the island (West 1865: 425-8).
1846	Catholic priest (French)	The first Catholic priest (Fr. Pierre Verne) arrived and stayed until 1853. (Churchward 1938 <i>a</i>).
1847	British vessel	(Lawry 1850)
1852	Thomas Williams (English)	(Henderson 1931)
1860	HMS " <i>Brisk</i> " (English)	(Eason 1951)
1863	" <i>Star of Eve</i> "	The ship arrived from New Zealand and wrecked on the reef off <i>Maftoa</i> (Taukave <i>et al</i> 1981).
1864	Methodist missionary (English)	Reverend William Fletcher arrived as the first European Methodist missionary. He remained until 1870 (Churchward 1938 <i>a</i>).
1868	Catholic priests (French)	At about this time two Roman Catholic priests (Frs Trouillet and Dezest) arrived and began missionary activities (Churchward 1938 <i>a</i>).
1872	Visit of Litton Forbes (English)	Dr. Litton Forbes recorded his observations of Rotuman culture before returning to Fiji (Forbes 1875).
1872	HMS " <i>Basilisk</i> " (English)	The ship arrived to investigate reports of kidnappings by blackbirders (Moresby 1876).
1874	Visit of Commodore Goodenough (English)	(Goodenough 1876)

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A Bibliography *of* **ROTUMA**

Compiled by :

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A comprehensive Bibliography of items concerning the island of Rotuma over the last 200 years is presented, comprising over 900 entries including books, journal and newspaper articles, microfilm and audiovisual records, dissertations, and unpublished manuscripts in a wide variety of fields. The amount of material has been steadily increasing over the years, being relatively heterogenous in content and reaching a peak in the present decade (1990 - 2000). It is hoped that information contained in this publication will benefit all those with an interest in the unique island and people of Rotuma, whether they be scholars of Pacific history, scientists, or Rotuman islanders wanting to find out more about their home island and cultural roots.